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PHOTO LOG FORM

STREAM ______ LAKE _____ DATE (d/m/y) _____ TOTAL # PHOTOS _____ DIGITAL STORAGE LOCATION _____

PHOTO #	TIME TAKEN (military)	BRANCH	STATION ZONE/STATION	TRANSECT OF	GPS COORDINATE	SUBJECT ¹	COMMENTS ²	
¹ Subject: area treated, fish killed, area not treated, shoreline, agricultural activities, industrial activities, other boats, other. ² Comment suggestions: orientation, direction (N,S,E,W). OTHER DESCRIPTIONS/COMMENTS:								

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